

MEMBERSHIP APPLICATION

# *United Northern Sportsmen*

Minnesota's Largest and Most Active

## **Conservation Club**

P.O. Box 122, Duluth, MN 55801

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Recommended by: \_\_\_\_\_

Would you like your UNS Newsletter emailed to you? Yes (\_\_\_) No (\_\_\_)  
(If 'No' the newsletter will be sent thru the post office)

Email Address: \_\_\_\_\_

### **U.N.S. MEMBERSHIP FEES**

Combination ..... 1 year ..... \$62.00 ..... \_\_\_\_\_

2 year ..... \$120.00 ..... \_\_\_\_\_

Single Membership .... 1 year – Man or Woman .... \$35.00 ..... \_\_\_\_\_

2 year – Man or Woman .... \$68.00 ..... \_\_\_\_\_

Membership includes use of Club's Island Lake Retreat rifle range, picnic grounds, primitive camping, boat launching and water facilities plus 12 issues of the club's monthly newsletter – "Sportsmen's News".

Membership in:

### **Minnesota Conservation Federation**

Is included in your annual dues

Mail this form and payment to:

Sandy Roberts

Membership Secretary

234 East Orange Street

Duluth, MN 55811