

United Northern Sportmen's News

Conservation Pledge: I give my pledge as an American to save and faithfully to defend from waste, the natural resources of my country - its' air, soil and minerals, its' forests, waters and wildlife.

VOLUME 68

DECEMBER 2023

NUMBER 12

\$12.00

Club Calendar

**Ranges Closed on Mondays,
for Maintenance, Reserved Activities**

- Dec. 6** **UNS Board Meeting**
6:00pm, Clubhouse or Zoom
- Dec. 13** **UNS Annual Business Meeting**
6:00pm, Gnesen Community Ctr
or Zoom
- Jan. 3** **UNS Board Meeting**
6:00pm, Clubhouse or Zoom
- Feb. 17** **Annual Ice Fishing Contest!**
MARK YOUR CALENDARS

All members are encouraged to attend board meetings. RSVP Eric at gonefishing0101@hotmail.com. If the meeting is via Zoom a connection will be provided when you RSVP.

RANGE USE CALENDAR

may be found on our Website:
www.unitednorthernsportmen.org

SHOOTING HOURS

Range hours: 8am to 30 minutes before sunset. All ranges are closed on Mondays. Range opening and closing times are posted on the ranges and the bulletin board on the Clubhouse Bldg. Please obey the rules or lose your shooting privileges.

NEWSLETTER SCHEDULE:

A monthly newsletter is emailed before the end of the month. A printed newsletter will be mailed quarterly, at the beginnning of each quarter. Articles are due by the 15th of the previous month. If you have an article you would like share or photos please send to sue@b-green.us. It may be shared space permitting.

EMAILS WANTED:

Remember, the next time you renew your membership, or even tomorrow, send us your **CURRENT EMAIL ADDRESS** SO YOU CAN RECEIVE OUR NEWSLETTER via email. You will not only receive an enhanced version but you will also get it sooner. And, after all, we are a conservation club!

Emails may be sent to unsclub@gmail.com.

NEW RULES COMING SOON!!

CHECK OUR WEBSITE.
www.unitednorthernsportmen.org

2023 UNS ANNUAL MEETING

The UNS Annual Business Meeting will be held on Wednesday, December 13th, at 6 pm. The order of business will consist of approval of the 2024 annual budget, the elections of Officers, and Board of Directors. All other business conducted for the good of the order. The meeting will be In-Person at the Gnesen Community Center located at 6356 Howard Gnesen Road.

THE ELECTIONS AT THE ANNUAL MEETING

This year's annual meeting is entirely in person so elections will be conducted in the usual way. Open positions are:

Three-year Term

3 Board Member positions
Vice President
Treasurer

Two-year Term

3 Board Member positions

One-year Term

1 Board Member position
President
Sargent of Arms

Members running for the board so far are:

Tim Wahlberg 3 yr. Director
Nancy Poppenberg 3 yr. Director
Tina Sund 3 yr. Treasurer
Jim King 1 yr. Director
Mike Hart 1 yr. President
Rob Murray 2 yr. Director

Nominations from the floor will be called 3 times at both the Board meeting on Wednesday, December 6th and at the annual meeting on Wednesday, December 13th. If you have an interest in serving on the Board of Directors, this is the chance to be nominated and perhaps voted onto the Board. Anyone wishing to be a board member email unsclub@gmail.com or contact Eric Hansen, 218-831-8646.

Tina Sund

If your newsletter comes by USPS you will not be receiving a copy of the new UNS Club Rules until after the Annual Membership Meeting on December 13th. If you wish one mailed to you before then you will receive a copy which contains the old language (with a line thru text being removed) and new language (underlined). Please email us at unsclub@gmail.com. or leave a phone message (text or voice) with Sue, 612-991-5364. Otherwise you may expect to receive a copy of the new rules before the January BOD meeting on January 3rd.

UNS BOARD OF DIRECTORS MEETING Minutes to accept Board Members Resignations, November 1, 2023

Call to Order: by Secretary Eric Hansen @ 6:05 pm. John Bathke was chosen to chair the meeting.

Conservation Pledge was recited.

Board Members in Attendance: Tina Sund, Vicky Jensen, John Bathke, Sue Bathke, Keith Darsow, Eric Hansen

Members in Attendance: Mike Hart, Nancy Poppenberg, Jim King, Mike Effhauser, Susan Murry, Rob Murry, Gene Bondeson, Vicky Jensen, Howard Farmer, Keith & Makaila Darsow, Jim & Barb Weise, Buddy Hurnessen, Jon & Jan Polcheck, Jerry Brady, Tina Sund, John Bathke, Sue Bathke, Tim Walburg, Lucas Nordby.

Accepting Board Member Resignations: John Bathke presented an overview of the process for accepting resignations. A suggestion was made to accept all resignations at once. Motion made to not read all the resignation letters at the meeting (M/S/C). A copy of the letters will be available to anyone in attendance who requests them. Motion to accept resignations with regret from Maggie Cretens, Ron Cretens, Lance Haavisto, Jeff Jarvela, Duane Lasley, Bob Kuettel, Lance Parthe, Tom Wasbotten (M/S/C).

Motion made to adjourn at 6:22 pm (M/S/C).

Respectfully submitted by Eric Hansen, Secretary.

UNS BOARD OF DIRECTORS MEETING Minutes Nov 1 2023

Call to Order: by John Bathke @ 6:28 pm.

Conservation Pledge: motion made to not recite since it was recited at the 6:pm special meeting (M/S/C).

Roll Call of Officers: Tina Sund, Vickie Jensen, John Bathke, Eric Hansen, Keith Darsow, Sue Bathke

UNS Members present: Same names as listed in above minutes from resignations.

Correspondence: **St Louis River Alliance donation request.**

Motion to Approve Agenda & Additions: added donation request from St Louis River Alliance, Motion to approve the agenda with the new additions (M/S/C).

Reading of Minutes: Eric Hansen read minutes from the October 2023 Board of Directors meeting. Motion to accept minutes as corrected (M/S/C).

Treasurer's Report: Tina Sund as of 11/30/2023. Motion to approve financial report and pay the bills (M/S/C).

Membership Secretary's Report: Tina Sund – current membership is 1379. New Memberships & Renewals: Individual Memberships: 37, Family Memberships 20, 30 renewals coming up and 51 2nd or Expired Notices (M/S/C).

Other Reports:

Webmaster – Eric Hansen made updates to the UNS website and Facebook page: Sight-In days range reservations

Facilities Committee: Tina Sund stated that the soda machine will be picked up by Bernick's, the cash was collected, fire rings moved to the hill side, driveway markers put in, Chad was contacted for plowing, we still need someone for snow blowing the ranges, Thanks to all those who were here to help with the work.

Range and Grounds Calendar: I will call Bob Kuettel to see if there are any new reservations.

Incident Report – none reported

Volunteer Awards – Vickie Jensen reported Tim Walberg has 200 hours

Communication Committee – John Bathke. We need to organize who will send the on-line newsletter.

OLD BUSINESS:

Website, Tina Sund gave Eric Hansen the name and phone # of the web developer.

Partial Payment: Eric Hansen gave a check for \$958.40 from Tom Wasbotten and copies of Superior Shooters Supply to Tina Sund. 2 handguns are left at Shooters Supply to sell.

Fall Fundraiser: Tina, dropped off money at the bank from ticket sales, there are still a few expenses left to pay.

Sight-In Days: Vicky Jensen reports that the numbers are down so far.

NEW BUSINESS:

UNS Budget 2024, Tina Sund reports we are working on the budget and keeping in mind: issues from resignation letters, replacing lawn mower and items not completed after the storm. Budget will be presented during the December meeting for board approval, then at the annual meeting for membership approval. Jon Polcheck asked about an audit of UNS books. Tina reported that a ¼ly audit will be done soon.

69th Ice Fishing Contest: John Bathke asked if we would have enough volunteers and, should we even hold the contest in 2024. Discussion followed on what is involved and the time frame to get everything done. Possible dates in Jan were discussed.

Snow Plowing: Tina Sund had nothing to add from her earlier comments.

St Louis River Alliance donation: John Bathke commented on all the work done by this organization, Nature Conservancy and the DNR with cleaning up St Louis River. Discussion followed about the donation process. Motion to donate \$500 was made (M/S/C). Wildwoods donation: motion by Tina Sund to donate \$500 (M/S/C).

UNS 2024 Annual Banquet: motion to cancel (M/S/C).

UNS Nominations in 2023 for 2024: Annual Elections will be for President, Vice President, Sgt at Arms, Treasurer and 3 directors. John explained nomination and election process. Motion to choose chair for nominating committee (M/S/C). Nominating Committee Members: Eric Hansen (Chair), Jim Weise, Sue Bathke, Keith Darsow. Members running for the board so far are: Tim Walberg 3 yr Director, Nancy Poppenberg 3 yr Director, Jim King 1 yr Director, Mike Hart 1 yr President, Rob Murry 2 yr Director. John Bathke made the call for nominations from the floor, 3 times. Tim Walberg made a request for any members interested in running for the board should send an email to unsclub@gmail.com

UNS Rules: Mike Hart spoke about the Aug 17th meeting being null & void and it being determined that it was legitimate, and made a comment that the rule changes voted in at meeting are now in effect.

Members Sick or in Distress: none

Date of Next Meeting & Adjournment: Zoom/In Person Meeting Wednesday Dec 6, 2023 @ 6: pm. At UNS Clubhouse. Motion made to adjourn (M/S/C).

Respectfully submitted by Eric Hansen, Secretary.

2023 FALL FUNDRAISER

Thank you everyone for your support of our 2023 Fall Fundraiser. Together we have raised \$7000.00 before expenses.

Your contributions will continue to help support the club's budget with the needed funds to hold kid's events, conversation efforts, and keep up on the maintenance of our facility. Congratulations to the following Winners!

Amount	Business	Winning Ticket Number	Name
\$ 25.00	Blue Max	4587	Chris Thompson
\$ 25.00	Boomtown	5356	Matt Hart
\$ 25.00	Fredenberg Minno-ette	5337	Zach Peterson
\$ 25.00	Island Lake Inn	0738	Robert Cherne
\$ 25.00	Fredenberg Minno-ette	4594	John Thompson
\$ 50.00	Chalstrom	2919	Carolyn Stark
\$ 50.00	Duluth Lawn & Sport	4495	Martin Tahja
\$ 50.00	Fishermans Corner	0963	Terry Davis
\$ 50.00	Marine General	1415	Tom Gauthier
\$ 50.00	RJ's Sport & Cycle	3742	Wayne Jordahl
\$ 25.00	Island Lake Inn	0827	Lynne Compton
\$ 25.00	Blue Max	3281	Gary Nelson
\$ 25.00	Boomtown	3180	Steve Morris
\$ 25.00	Fredenberg Minno-ette	4446	Jen Swanson
\$ 25.00	Island Lake Inn	2580	Bob Larson
\$ 25.00	Fredenberg Minno-ette	3418	Linda Olson
\$ 50.00	Chalstrom	2821	Howard Maki
\$ 50.00	Fishermans Corner	3144	Daniel Monroe
\$ 50.00	Marine General	4756	Doug & Libby Vukson
\$ 100.00	Blackwoods	1249	Sharon Fedora
\$ 100.00	Bullyans	5325	Doug Lewis
\$ 100.00	Chalstrom	0754	David Chilberg
\$ 100.00	Duluth Lawn & Sport	2307	Bruce Kellerhuis
\$ 100.00	Fishermans Corner	2446	Andy Kucera
\$ 100.00	Marine General	4732	Tammy Vinje
\$ 100.00	Outdoor Advantage	2201	Bill Johnson
\$ 100.00	RJ's Sport & Cycle	2787	Don MacKay
\$ 25.00	Island Lake Inn	1261	Tim Ferdon

All winners are being notified with a certified letter which will include their Gift Certificate/Card.

FALL SIGHT-IN AT UNS

The sight-in took place for seven days October 28th – November 3rd . We only held it for 7 days instead of the 11 days do to staffing. The weather was pretty cool this year and cooperated with our plans with no snowstorm. Members and non-members paid \$5.00 to sight-in each gun. This event was open to non-members as well to encourage future membership. This year at the Sight-In 193 guns (we beat last year's number by 5 guns for the last 7 days) were sighted and we sold 12 ear plugs, 127+ raffle tickets and sold 6 memberships/renewals. We also had \$49 worth of donations. UNS would like to thank the following range officers who made it possible by generously volunteering; Howard Farmer, Tim Walburg, Gene Bondeson, Mike Hart, Lucus Nordby, Tom Kulas & Frank Radloff and Vickie Jensen for chairing the event.

Vickie Jensen

2024 ICE FISHING CONTEST

MARK YOUR CALENDARS ***"Saturday, February 17, 2024"*** FOR OUR ANNUAL ICE FISHING CONTEST!! The United Northern Sportsmen's 70th Annual Ice Fishing Contest will be held on Saturday, February 17th at the Sportsmen Retreat on Island Lake. Watch your mailbox, as the information will be sent to all club members. If you are interested in volunteering, please contact Eric Hansen, 218-831-8646, or Tina Sund, 218-591-3304.



UNITED NORTHERN SPORTSMEN'S NEWS

PO Box 161108, Duluth, MN 55816

www.uns-duluth.com

unsclub@gmail.com

2023 Board of Directors

Secretary Eric Hansen	218-831-8646
Treasurer Tina Sund	218-591-3304
Membership Tina Sund	218-591-3304

Webmaster Eric Hansen	218-831-8646
Newsletter Editor Susanne Bathke	sue@b-green.us

Directors

John Bathke	612-991-5363
Keith Darsow	218-390-4557
Vickie Jensen	218-591-5619

United Northern Sportsmen's Club

7229 Rice Lake Road, Duluth, MN 55803 • Phone 218.721.4843 • www.uns-duluth.com

Official Club Rules as voted by UNS members in the Special Membership Meeting on August 17, 2023

Members Only -

This is a private club. If you are not a Member or a registered guest, you are trespassing and cannot be on the property or use any UNS facilities. Rules changes can only be made at the Annual Membership Meeting.

Types of Annual Membership

- Individual Membership – ~~One individual over 18 years of age. You must be 18 to possess a UNS membership. Individual able to buy a hunting or fishing license.~~ ** TABLED
- \$35.00 for one year, or \$68.00 for two years
- Family Membership – A Cohabiting couple and, if their children are living in the household, includes those under 18 years of age, but only when accompanied by ~~at least one of their parents~~ an adult member over the age of 18 while on UNS property. Also, includes a family unit headed by a single parent or legal guardian who wants to include their children living in the household under the age of 18, but only when accompanied by that parent or legal guardian or responsible adult member over the age of 18 while on UNS property.
- \$62.00 for one year, or \$120.00 for two years.

Membership Information:

- New Memberships must be purchased PRIOR to using any UNS facilities.
- All potential new members may not be on UNS club grounds or use any of the club's facilities until the following requirements are met to become a member:
 - o ~~The individual or family has submitted a paper application, or online application, along with a signed rules agreement, and cash payment to an existing member the membership administrator for deposit in the drop box.~~
 - o ~~The application is received and processed by the membership administrator.~~
 - o ~~The applicant has received a new member packet and membership cards in the mail.~~
- ~~New Members will NOT be allowed to have guests until after you receive your Membership Card.~~
- Prospective members must be accompanied by a Member. They do not need a Membership Guest Pass to tour the facilities (limited to 1 hour max.) and are not allowed to use the facilities during the tour unless they have a Guest Membership Pass.
- Contractors/subcontractors performing maintenance under contract by UNS do not need a Membership Guest Pass.
- Members will be held responsible for their day guests. (See Guests Section for more information.)
- A Member with an unregistered guest on the property will be required to vacate the property (including all personal property) for 48 hours.

Guest Information:

- **Guests must be accompanied by a current Member** who must fill out the guest application per instructions at the Clubhouse building and pay the posted Guest fee PRIOR to using any UNS facilities. Payments can be paid to campground host or in drop box.
- Membership Guest Passes are available on a one-day basis (8:00am – 11:00pm), ~~limited to one guest per Individual Membership, and two guests per Family Membership.~~ limited to 10 guests.
- Any guest under age 18 years of age is only allowed on the property when they are the guest of a parent member or a person possessing a family membership and is also accompanied by ~~one of their parents.~~ a responsible adult member.
- Membership Guest Passes are **NOT ALLOWED FOR OVERNIGHT USE.**
- Guest parking will be restricted to off-site roadside parking during major holiday weekends or events or other times when 28 or more campsites are occupied.

General Information:

- **UNS MEMBERS ARE RESPONSIBLE FOR COMPLYING WITH AND ENFORCING ALL CLUB RULES.**
- Proof of Membership or Membership Guest Pass must be **shown** if asked to do so by another UNS member. Proof of Membership can be:
- UNS issued Membership card
- UNS issued membership parking sticker
- Or, Driver's License or other ID for verification against UNS membership records
- Disorderly conduct by Members or guests, as determined by UNS, may result in local law enforcement being called.
- **No lifeguard is on duty at or near the water, swimming will be at your own risk.**

General Rules (UNS G):

- UNS G1. No hunting is allowed at any time on UNS property.
- UNS G2. Remove all personal property and trash when leaving. If you bring it with you, you must take it home with you.
- UNS G3. Except vehicles for disabled/handicapped, Members are not allowed to use 3, 4 or 6-wheeled ATVs or UTVs, motor scooters, motorbikes, and motorcycles, except for transportation to and from UNS property. UNS maintenance vehicles are exempt from this rule.
- UNS G4. Use only designated driveway approaches on county CSAH #4 for entrance and exit to UNS property.
- UNS G5. Fireworks or explosives are not permitted at any time.
- UNS G6. Some rules may be preempted by club special events.

Pet Rules (UNS P):

Domesticated pets are allowed on UNS property under the following rules.

- UNS P1. UNS reserves the right to reject any pet from its property.
- UNS P2. No more than two (2) common household pets (e.g., cats and dogs) may be kept on any site. No other animals, livestock, poultry, reptiles, or insects of any kind shall be kept on any site.
- UNS P3. No dangerous, aggressive, or poisonous pets of any kind are permitted.
- UNS P4. All pets must be registered with the clubhouse or campground host and vaccination records must be available upon request.
- UNS P5. All pets must wear a collar with means to identify the owner and phone number.
- UNS P6. All pets must be on a 6ft maximum leash, and under control at all times. Retriever dogs must be leashed when not in the water.
- UNS P7. No pet shall be left tied or otherwise unattended at any time.
- UNS P8. Pet owners must clean up after their pets.
- UNS P9. Pets are not permitted in the public buildings or amenity areas, including but not limited to the bathrooms, clubhouse, and shooting ranges. Authorized Service animals are exempt.
- UNS P10. Pets should not be an annoyance (barking continually), or a danger to the other occupants or visitors of the campground.
- UNS P11. UNS shall have no liability to Members or guests for any damage or injury to persons or property caused by any pet.

Range Information:

- All ranges are operated on a first come first served basis, unless otherwise posted for closures. Please exercise common courtesy, common sense, and good sportsmanship for a safe and enjoyable experience.
- During camping season all ranges are closed during national holidays and special events (i.e., Memorial Day weekend, 4th of July weekend, and Labor Day weekend). Check web site for range closings.
- "CEASE FIRE" can be yelled by anyone for any unsafe situations.
- When range officers are present, they control the range.
- Shotgun patterning is to be done on the rifle range only.

Range Rules (UNS R):

Always be alert for people, pets, and wildlife downrange.

Report unsafe behavior to 218-721-4843 or the campground host when available.

- UNS R1. Ranges are open 8:00 am to 1/2 hr. before sunset. ~~All ranges are closed on Mondays.~~ Ranges may be closed periodically for maintenance.
- UNS R2. Members 16 years and older must possess a Firearms Safety Certificate to use the range alone. ~~Children under the age of 18 years of age must be with a parent or legal guardian.~~ 16 must be with a responsible adult member at all times on all shooting ranges and archery areas.
- UNS R3. Eye and Ear protection is required for all people on the range.
- UNS R4. All firearms are unloaded and cased when not on the firing line. Remove guns from their cases pointing down range on the benches provided. Always keep muzzles pointed down range.
- UNS R5. **DO NOT touch firearms when people are down range.**
- UNS R6. Loaded firearms shall not be left unattended at any time.
- UNS R7. All shooting is to be controlled and aimed at targets straight down range only. NO EXCEPTIONS.
- UNS R8. No one is allowed in front of the firing line while firing at the rifle range.
- UNS R9. All firearm actions must be open unless aiming and shooting.
- UNS R10. NO ALCOHOL OR FDA CONTROLLED SUBSTANCES shall be used prior to or during range use.
- UNS R11. Paper targets only. No metal, wood, glass, exploding targets, or plastic material.
- UNS R12. Only UNS authorized metal gongs can be used on the 200- and 300-yard ranges.
- UNS R13. Only clay pigeons can be used on the trap range.
- UNS R14. Targets shall only be placed in the target holders at the backstop. All targets are placed at the BOTTOM of the back stop – NOT AT THE TOP.
- UNS R15. Anyone not shooting, spotting or instructing/coaching must remain behind shooting range divider when range is active.
- UNS R16. Centerfire rifles, black-powder arms, shotguns, or handguns larger than 45 caliber are prohibited on the pistol range.
- UNS R17. Fully automatic firearms, and trigger activators, bump stocks, or machine gun conversion kits are prohibited as per State of Minnesota Law MS609.67
- UNS R18. Remove all targets when it's safe and you are done shooting.
- UNS R19. Pick up your spent brass and put in the buckets on the ranges.
- UNS R20. Pick up your trash and take it with you.

UNS Maintenance is all done by volunteers. Do your part to keep the ranges neat and presentable.

Waterfront and Boat Launch Rules (UNS W):

- UNS W1. The waterfront and boat launch is for ~~adult~~ Member use only. Guests must be accompanied by a Member and must have a paid Membership Guest Pass (see Membership).
- UNS W2. Guests may not bring boats, trailers, or other personal watercraft (jet skis, kayaks, etc.) on UNS property. We suggest using a nearby public boat launch.
- UNS W3. All docks are for general use only. The docks are on a first come, first served basis and are not assigned to a campsite.
- UNS W4. "No mooring" at the launch dock, it is for load-in and load-out only.
- UNS W5. No swimming in the main boat launch area.
- UNS W6. Vehicle parking at boat launch area is only for current Members utilizing the launch area. All other vehicles must park in UNS designated areas or at a campsite if you are registered camper.
- UNS W7. Vehicles with trailers must park to the east of the main boat area and is reserved for non-campers.
- UNS W8. Vehicles without trailers must park on the north side by the rope fence and is reserved for non-campers.
- UNS W9. Do not leave trailers not attached to a vehicle at the boat launch. Trailers must be parked at the registered camper's campsite, or in a UNS designated parking area.
- UNS W10. ~~No overnight vehicle parking at the boat launch area.~~ Overnight parking for the boat launch is available in the overflow parking area.
- UNS W11. Boats tied to a dock overnight and/or for multiple days is reserved for Members only.
- UNS W12. UNS is not responsible for items stolen from boats tied to a dock, or for damage to personal boats.

Campground Information:

Camp sites are for Member use only. If you are not a Member you are trespassing. All Members who wish to camp must register their sleeping unit immediately upon arrival and cannot occupy a campsite prior to the arrival of that sleeping unit. A membership is limited to one camping site per day. Subsequential day passes can be purchased for up to 3 nights.

~~Guests are not allowed to stay overnight.~~

Official Opening & Closing Dates of the UNS Campground: The campground is open to members each season from **May 1st through October 15th.** Any member who wishes to use the campground before or after those dates must request and receive prior written approval from the Board of Directors.

After October 1st, no amenities or electric hookups will be available without the written approval from the UNS Board of Directors.

Camp Site Amenities:

Shower House:

- Hours: 8:00 am – 10:00 pm
- Pay-per-use: US Quarters Only – 4 quarters for the first 8 minutes, 2 additional minutes per quarter

Types of Sites Available:

<u>Location</u>	<u>Sites</u>	<u>Service Available</u>
• Lakeside:	1-9	No electric or water
• Roadside:	10-12	50-30-20-amp electric and water - \$8.00/day electric surcharge
• Roadside:	28-37	50-30-20-amp electric no water - \$8.00/day electric surcharge
• Hillside:	18-27	30-20-amp electric service - \$5.00/day electric surcharge
• Hilltop:	13-17	No electric or water, and group tent sites

Campsites with electrical power available will be charged the electrical surcharge and is payable in advance whether or not the electricity is actually used (tent camping included).

- All campsites are on a first come, first served basis. No member shall, in any way, attempt to reserve in advance, a campsite for themselves or anyone else.
- Quiet time is 11:00 pm to 8:00 am CST. Please be respectful of those who may be sleeping. This includes keeping down sounds being emitted from talking, vehicles, speakers, etc.

- Be courteous to your fellow members.
- No generators may run during quiet times.
- Only two vehicles (car and/or truck) allowed per campsite at any time and one wheeled RV (see UNS C4).
- Campers are not permitted to interfere with picnickers.
- All camping sites are for temporary recreation only. No seasonal camping is allowed.
- Members who have documented 300-volunteer hours may choose unlimited camping for the season. The Member volunteer campground stay is limited to 14 consecutive nights then the Member must vacate the campground for at least 5 days before additional camping is allowed.
- The picnic tables are plastic, any hot items placed on them may cause damage. If damaged, you will be responsible for replacement of the table. Do not move picnic table from the campsite.

Campground Rules (UNS C):

- UNS C1. Campground stay is limited to 14 nights per season, per Membership. Additional Memberships cannot extend time in the same campsite. Married couples, if both chose to have single memberships, cannot double their number of camping days from 14 to 28 if camping together.
- UNS C2. Campers registering to camp on a site must spend the entire night at that campsite for each calendar day they intend to stay.
- UNS C3. Lakeside sites, the sleeping structure must be centered on the railroad tie and perpendicular to the lake.
- UNS C4. Campers and RVs must be parked centered on the campsite marker. Campers and RVs cannot be parked sideways in the campsite. Two sleeping structures (1 wheeled structure max) allowed per campsite.
- UNS C5. There is a maximum of 14 nights use per membership on lakeside campsites per season (Friday before Memorial Day through Labor Day Monday).
- UNS C6. Campfires are only permitted in fire rings, stoves, grills, or fireplaces. You are responsible for keeping your fire under control. No campfire shall be left unattended for extended periods of time. Be sure your fire is completely out before leaving. State Fire regulations apply. Do not move the fire rings. Do not leave garbage in fire rings or grills. (Take it home.)
- UNS C7. No raw sewage dumping is permitted in outhouses or portable restrooms on UNS property. No garbage or trash of any kind (including diapers) is permitted in outhouses or portable restrooms. No Food or Drinks allowed in outhouses.
- UNS C8. Members or nonmembers may not leave personal property, including motor vehicles, overnight on UNS property except if you are overnight camping at the UNS campground

**Trespassers may be prosecuted.
Please play by the rules. Violations will be addressed.**

The text, mostly unmarked, remains the same - Effective May 5, 2022 and Effective August 17, 2023

(Text with a line thru it - Effective May 05, 2022)

(Underscored Text - Effective August 17, 2023)
